

**APPLICATION FOR EXEMPTION FROM AUDIT - LONG FORM - FOR GOVERNMENTS WITH REVENUES OR EXPENDITURES GREATER THAN \$100,000 BUT NOT MORE THAN \$500,000**

Name of Government:	Edwards Metropolitan District	For the Fiscal Year Ended December 31, 2009 or fiscal year ended:
Address:	28 Second Street, Suite 213 Edwards, CO 81632	
Contact Person:	Kenneth J Marchetti	
Telephone:	(970) 926-6060	
E-Mail:	Ken@rmpccpa.com	
Fax:	(970) 926-6040	

Return to: Office of the State Auditor  
Local Government Audit Division  
225 E. 16th Ave., Suite 555  
Denver, CO 80203  
Fax: (303) 866-4062  
Email: OSA.LG@state.co.us  
Call (303) 866-3338 if you need help completing this form.


Section 29-1-604, C.R.S. outlines the provisions for an exemption from audit. Generally, any local government where neither revenues nor expenditures exceed \$500,000 in any fiscal year qualify for an exemption. **If either revenues or expenditures are \$100,000 or greater, but not more than \$500,000, you may use this form. If both revenues and expenditures are less than \$100,000 individually, use the short form application for exemption from audit.**

Instructions: (See "Instructions" tab for additional information)

1. Prepare this form completely and accurately. Please note that there are eleven parts to this form and all questions must be answered for the application to be considered complete.
2. File this form with the Office of the State Auditor within **3 months** after the end of the fiscal year. For years ended December 31, the form **must** be received by the Office of the State Auditor by **March 31**.
3. The form **must** be completed by an independent accountant (separate from the entity) with knowledge of governmental accounting.
4. The application must be approved by the governing body as evidenced by one of the following methods:
  - a. Resolution of the governing board - application may be e-mailed, faxed, or mailed.
  - b. Original signatures - application must be mailed. E-mail or fax will NOT be accepted.
5. The **preparer must sign** the application that is submitted in order for it to be accepted.
6. Additional information may be attached to the exemption at the preparer's discretion.

**CERTIFICATION OF PREPARER**

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. Independent means someone who is separate from the entity.

Name:	Kenneth J Marchetti
Title:	Accountant/CPA
Firm Name (if applicable):	Robertson & Marchetti, P.C.
Address:	28 Second Street, Suite 213 Edwards, CO 81632
Telephone Number:	(970) 926-6060
Date Prepared:	3/18/10
<b>Signature:</b>	

The Audit Law requires that a person independent of the entity complete the Application if revenues or expenditure are at least \$100,000 but not more than \$500,000. Independent means someone who is separate from the entity. Please describe what your relationship is with the entity.

**PART 1 - Financial Statements - Balance Sheet**

		Governmental Funds		Proprietary/Fiduciary Funds	
Ln #	Description	General Fund*	Fund*	Fund*	Fund*
1-1	Assets				
1-2	Cash & Cash Equivalents	\$ 56,500	\$ -	\$ -	\$ -
1-3	Investments	\$ 1,986,794	\$ -	\$ -	\$ -
1-4	Receivables	\$ -	\$ -	\$ -	\$ -
1-5	Due from other Entities or Funds	\$ 362,035	\$ -	\$ -	\$ -
1-6	Other Assets (specify)	\$ -	\$ -	\$ -	\$ -
1-7		\$ -	\$ -	\$ -	\$ -
1-8		\$ -	\$ -	\$ -	\$ -
1-9		\$ -	\$ -	\$ -	\$ -
1-10		\$ -	\$ -	\$ -	\$ -
1-11	Total Assets (add lines 1-2 through 1-10)	\$ 2,405,329	\$ -	\$ -	\$ -
1-12	Liabilities and Fund Equity				
1-13	Liabilities				
1-14	Accounts Payable	\$ 50,144	\$ -	\$ -	\$ -
1-15	Accrued Payroll and Related Liabilities	\$ 490	\$ -	\$ -	\$ -
1-16	Accrued Interest Payable	\$ -	\$ -	\$ -	\$ -
1-17	Due to other Entities or Funds	\$ -	\$ -	\$ -	\$ -
1-18	Other Liabilities - Deferred Property Tax	\$ 295,875	\$ -	\$ -	\$ -
1-19	Deferred Revenue - Other	\$ 57,325	\$ -	\$ -	\$ -
1-20		\$ -	\$ -	\$ -	\$ -
1-21		\$ -	\$ -	\$ -	\$ -
1-22		\$ -	\$ -	\$ -	\$ -
1-23		\$ -	\$ -	\$ -	\$ -
1-24		\$ -	\$ -	\$ -	\$ -
1-25		\$ -	\$ -	\$ -	\$ -
1-26	Total Liabilities (add lines 1-14 through 1-25)	\$ 403,834	\$ -	\$ -	\$ -
1-27	Equity				
1-28	Investment in Capital Assets, Net of Debt			\$ -	\$ -
1-29	Fund Equity				
1-30	Emergency Reserves	\$ 15,000	\$ -	\$ -	\$ -
1-31	Other Designations/Reserves	\$ 156,000	\$ -	\$ -	\$ -
1-32	Restricted	\$ -	\$ -	\$ -	\$ -
1-33	Undesignated/Unreserved/Unrestricted	\$ 1,830,495	\$ -	\$ -	\$ -
1-34	Total Equity (add lines 1-30 through 1-33) This total should be the same as line 3-33.	\$ 2,001,495	\$ -	\$ -	\$ -
1-35	Total Liabilities and Equity (add lines 1-26 and 1-34) This total should be the same as line 1-11.	\$ 2,405,329	\$ -	\$ -	\$ -

\*Indicate Name of Fund

Note: Attach additional sheets as necessary.

Please Check the box below to indicate the basis of accounting used to complete this form:

<input checked="" type="checkbox"/> Accrual Basis	<input type="checkbox"/> Cash Basis	<input type="checkbox"/> Is this a change from last year?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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PART 2 - Financial Statements - Operating Statement - Revenue

		Governmental Funds		Proprietary/Fiduciary Funds		Total of All Funds
	General Fund*	Fund*	Fund*	Fund*		
2-1	Revenues and Other Financing Sources					
2-2	Taxes					
2-3	Property	\$ 295,227	-	\$ -	-	\$ -
2-4	Specific Ownership	\$ 12,022	-	\$ -	-	\$ -
2-5	Sales and Use Tax	\$ -	-	\$ -	-	\$ -
2-6	Other (specify)	\$ -	-	\$ -	-	\$ -
2-7		\$ -	-	\$ -	-	\$ -
2-8		\$ -	-	\$ -	-	\$ -
2-9		\$ -	-	\$ -	-	\$ -
2-10	Licenses and Permits	\$ -	-	\$ -	-	\$ -
2-11	Intergovernmental					
2-12	Highway User Tax Funds (HUTF)	\$ -	-	\$ -	-	\$ -
2-13	Conservation Trust Funds (Lottery)	\$ -	-	\$ -	-	\$ -
2-14	Community Development Block Grant	\$ -	-	\$ -	-	\$ -
2-15	Fire & Police Pension	\$ -	-	\$ -	-	\$ -
2-16	Grants	\$ -	-	\$ -	-	\$ -
2-17	Donations	\$ -	-	\$ -	-	\$ -
2-18	Other - Holy Cross Refunds	\$ 129	-	\$ -	-	\$ -
2-19	CVC Note Receivable Prin & Int	\$ 63,800	-	\$ -	-	\$ -
2-20	Charges for Sales and Services	\$ 10,181	-	\$ -	-	\$ -
2-21	Rental Income	\$ -	-	\$ -	-	\$ -
2-22	Fines and Forfeits	\$ -	-	\$ -	-	\$ -
2-23	Interest/Investment Income	\$ 52,350	-	\$ -	-	\$ -
2-24	Tap Fees	\$ 45,423	-	\$ -	-	\$ -
2-25		\$ -	-	\$ -	-	\$ -
2-26	Total Revenues (Add lines 2-3 through 2-25)	\$ 479,132	-	\$ -	-	\$ -
2-27	Other Financing Sources					
2-28	Debt Proceeds	\$ -	-	\$ -	-	\$ -
2-29	Proceeds from Sale of Capital Assets	\$ -	-	\$ -	-	\$ -
2-30	Other (specify)	\$ -	-	\$ -	-	\$ -
2-31	Total Other Financing Sources (Add lines 2-28 through 2-30)	\$ -	-	\$ -	-	\$ -
2-32	Total Revenues and Other Financing Sources (Add lines 2-26 and 2-31)	\$ 479,132	\$ -	\$ -	\$ -	\$ 479,132

**PART 3 - Financial Statements - Operating Statement - Expenditures**

	Governmental Funds		Fund*	Proprietary/Fiduciary Funds		Total of All Funds
	General Fund*	Fund*		Fund*	Fund*	
3-1 Expenditures						
3-2 General Government	\$ 95,374	\$ -		\$ -	\$ -	
3-3 Judicial	\$ -	\$ -		\$ -	\$ -	
3-4 Public Safety	\$ -	\$ -		\$ -	\$ -	
3-5 Law Enforcement	\$ -	\$ -		\$ -	\$ -	
3-6 Fire	\$ -	\$ -		\$ -	\$ -	
3-7 Other - Civic Improvements/Trail Maint	\$ 43,742	\$ -		\$ -	\$ -	
3-8 Public Works	\$ -	\$ -		\$ -	\$ -	
3-9 Highways & Streets	\$ -	\$ -		\$ -	\$ -	
3-10 Solid Waste	\$ -	\$ -		\$ -	\$ -	
3-11 Other (specify)	\$ -	\$ -		\$ -	\$ -	
3-12 Health	\$ -	\$ -		\$ -	\$ -	
3-13 Culture and Recreation	\$ -	\$ -		\$ -	\$ -	
3-14 Contributions to FPPA	\$ -	\$ -		\$ -	\$ -	
3-15 Capital Outlay	\$ -	\$ -		\$ -	\$ -	
3-16 Debt Service	\$ -	\$ -		\$ -	\$ -	
3-17 Principal	\$ 100,000	\$ -		\$ -	\$ -	
3-18 Interest	\$ 9,843	\$ -		\$ -	\$ -	
3-19 Bond Issuance Costs	\$ -	\$ -		\$ -	\$ -	
3-20 Other - Eagle River Restoration	\$ 15,000	\$ -		\$ -	\$ -	
3-21 CVC Cost Recovery	\$ 3,340	\$ -		\$ -	\$ -	
3-22 WECRMD Field House	\$ 100,000	\$ -		\$ -	\$ -	
3-23 Total Expenditures (Add lines 3-2 through 3-22)	\$ 367,299	\$ -		\$ -	\$ -	\$ 367,299
3-24 Net Interfund Transfers In (Out)	\$ -	\$ -		\$ -	\$ -	
3-25	\$ -	\$ -		\$ -	\$ -	
3-26	\$ -	\$ -		\$ -	\$ -	
3-27	\$ -	\$ -		\$ -	\$ -	
3-28	\$ -	\$ -		\$ -	\$ -	
3-29	\$ -	\$ -		\$ -	\$ -	
3-30	\$ -	\$ -		\$ -	\$ -	
Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures (Line 2-32, less line 3-23, plus lines 3-24 through 3-30)	\$ 111,833	\$ -		\$ -	\$ -	\$ 111,833
Fund Equity, January 1 from December 31 prior year report	\$ 1,889,662	\$ -		\$ -	\$ -	\$ 1,889,662
Fund Equity, December 31 (Line 3-31 plus line 3-32)	\$ 2,001,495	\$ -		\$ -	\$ -	\$ 2,001,495
This total should be the same as line 1-34.						

### PART 4 - DEBT OUTSTANDING, ISSUED AND RETIRED

Please answer the following questions by marking in the appropriate boxes				Yes	No	
<b>4-1</b>	Does the entity have debt?			X		
If yes:	Is the debt repayment schedule attached? If no, please explain:			X		
	Please complete the following debt schedule, if applicable	Outstanding at beginning of fiscal year	Total issued during fiscal year (add)	Total retired during fiscal year (less)	Total outstanding at fiscal year end	Governmental (G) or Proprietary (P)
	General Obligation Bonds	\$ 210,000	\$ -	\$ 100,000	\$ 110,000	G
	Revenue Bonds	\$ -	\$ -	\$ -	\$ -	
	Notes/Loans	\$ -	\$ -	\$ -	\$ -	
	Leases	\$ -	\$ -	\$ -	\$ -	
	Developer Advances	\$ -	\$ -	\$ -	\$ -	
	Other (specify):	\$ -	\$ -	\$ -	\$ -	
	<b>Total</b>	<b>\$ 210,000</b>	<b>\$ -</b>	<b>\$ 100,000</b>	<b>\$ 110,000</b>	

Please answer the following questions by marking in the appropriate boxes				Yes	No
<b>4-2</b>	Does the entity have authorized, but unissued debt?				X
If yes:	How much?	\$ -			
	Date debt was authorized:				
<b>4-3</b>	Does the entity intend to issue debt within the next calendar year (2010)?				X
If yes:	How much?	\$ -			

Please answer the following questions by marking in the appropriate boxes				Yes	No
<b>4-4</b>	Does the entity have debt that has been refinanced that it is still responsible for?				X
If yes:	What is the amount outstanding?	\$ -			

Please answer the following questions by marking in the appropriate boxes				Yes	No
<b>4-5</b>	Does the entity have any lease agreements?				X
If yes:	What is being leased?				
	What is the original date of the lease?				
	Number of years of lease?				
	Is the lease subject to annual appropriation?				
	What are the annual lease payments?	\$ -			

### PART 5 - CASH AND INVESTMENTS HELD AT END OF FISCAL YEAR

Please provide the entity's cash deposit and investment balances			Amount	Total
<b>5-1</b>	Checking Accounts		\$ 394	
<b>5-2</b>	Savings Accounts		\$ 56,105	
<b>5-3</b>	Certificates of Deposit		\$ 1,986,794	
	<b>Total Cash Deposits</b>			<b>\$ 2,043,293</b>
	Investments (if investment is a mutual fund, please list underlying investments):			
<b>5-4</b>			\$ -	
<b>5-5</b>			\$ -	
<b>5-6</b>			\$ -	
<b>5-7</b>			\$ -	
	<b>Total Investments</b>			<b>\$ -</b>
	<b>Total Cash and Investments</b>			<b>\$ 2,043,293</b>

Please answer the following question by marking in the appropriate box			Yes	No
<b>5-8</b>	Are the entity's deposits in an eligible (PDPA) public depository? (Section 11-10.5-101 et. seq., C.R.S.) If no, please explain:		X	



**PART 9 - TABOR**

Please answer the following question by marking in the appropriate box		Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR? [State Constitution Article X, Section 20 (5)]? If no, please explain:	X	
<p><b>Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3% emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.</b></p>			

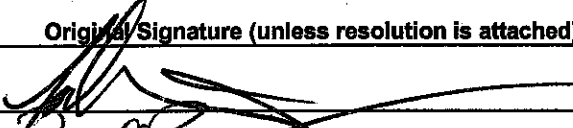
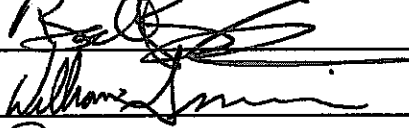
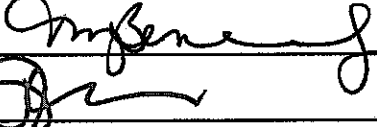
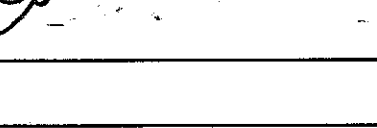
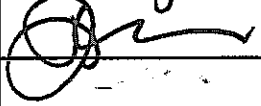
**PART 10 - GENERAL INFORMATION**

Please answer the following questions by marking in the appropriate boxes		Yes	No
10-1	Is this entity a newly formed governmental entity?		X
If yes:	Date of formation:		
10-2	Is this a metropolitan district?	X	
10-3	Please indicate what services are provided: Domestic water, fire protection, roads, drainage, traffic signalization, transportation, and mosquito control.		
10-4	Does the entity have an agreement with another government entity to provide services?	X	
If yes:	List the name of the other government entity and the services provided: Upper Eagle Regional Water Authority-water. Eagle County-snowplowing.		

**PART 11 - GOVERNING BODY APPROVAL**

We, the undersigned, certify that this Application for Exemption from Audit has been:  
 Prepared consistent with Section 29-1-604, C.R.S., which states that an application with revenues and expenditures at least \$100,000 but not more than \$500,000 must be prepared by an independent accountant with knowledge of governmental accounting.  
 Completed to the best of our knowledge and is accurate and true.  
 Reviewed and approved by a majority of the governing body.

**Note: Please list all current members of the governing body. Original signatures must be provided for a majority of the governing body or a resolution may be provided in lieu of original signatures.**

	Name (print names of all current members of the governing body)	Date Term Expires	Original Signature (unless resolution is attached)
1	Todd Williams	May-10	
2	Rebecca Bultemeier	May-12	
3	William Simmons	May-10	
4	Terry Benedickt	May-10	
5	Tracy Erickson	May-12	
6			
7			

Colorado Water Resources and Power Development Authority  
 SWRP  
 1991A and 1997B Edwards Metropolitan District  
 Exhibit C - Loan Repayment Schedule

Original Principal Amount: \$1,225,000.00
Loan Rate: 6.82%
Term (Years): 19
Loan Execution Date: 7/15/91
Interest Date: 7/15/1991

Payment Due Date	TOTAL PAYMENT	PRINCIPAL	INTEREST	Principal Remaining
				1,225,000.00
04/01/92	63,942.85	0.00	63,942.85	<del>1,225,000.00</del>
10/01/92	75,243.75	35,000.00	40,243.75	1,190,000.00
04/01/93	39,403.75	0.00	39,403.75	<del>1,190,000.00</del>
10/01/93	79,403.75	40,000.00	39,403.75	1,150,000.00
04/01/94	38,353.75	0.00	38,353.75	<del>1,150,000.00</del>
10/01/94	78,353.75	40,000.00	38,353.75	1,110,000.00
04/01/95	37,253.75	0.00	37,253.75	<del>1,110,000.00</del>
10/01/95	77,253.75	40,000.00	37,253.75	1,070,000.00
04/01/96	36,103.75	0.00	36,103.75	<del>1,070,000.00</del>
10/01/96	81,103.75	45,000.00	36,103.75	1,025,000.00
04/01/97	34,753.75	0.00	34,753.75	<del>1,025,000.00</del>
10/01/97	79,753.75	45,000.00	34,753.75	980,000.00
04/01/98	19,198.17	0.00	19,198.17	<del>980,000.00</del>
10/01/98	96,212.50	50,000.00	46,212.50	930,000.00
04/01/99	24,282.50	0.00	24,282.50	<del>930,000.00</del>
10/01/99	94,282.50	55,000.00	39,282.50	875,000.00
04/01/00	22,250.00	0.00	22,250.00	<del>875,000.00</del>
10/01/00	92,250.00	55,000.00	37,250.00	820,000.00
04/01/01	20,182.50	0.00	20,182.50	<del>820,000.00</del>
10/01/01	95,182.50	60,000.00	35,182.50	760,000.00
04/01/02	17,831.25	0.00	17,831.25	<del>760,000.00</del>
10/01/02	92,831.25	65,000.00	27,831.25	695,000.00
04/01/03	16,237.50	0.00	16,237.50	<del>695,000.00</del>
10/01/03	91,237.50	70,000.00	21,237.50	625,000.00
04/01/04	14,606.25	0.00	14,606.25	<del>625,000.00</del>
10/01/04	94,606.25	70,000.00	24,606.25	555,000.00
04/01/05	12,846.25	0.00	12,846.25	<del>555,000.00</del>
10/01/05	92,846.25	75,000.00	17,846.25	480,000.00
04/01/06	11,066.25	0.00	11,066.25	<del>480,000.00</del>
10/01/06	96,066.25	85,000.00	11,066.25	395,000.00
04/01/07	9,153.75	0.00	9,153.75	<del>395,000.00</del>
10/01/07	99,153.75	90,000.00	9,153.75	305,000.00
04/01/08	7,106.25	0.00	7,106.25	<del>305,000.00</del>
10/01/08	102,106.25	95,000.00	7,106.25	210,000.00
04/01/09	4,921.25	0.00	4,921.25	<del>210,000.00</del>
10/01/09	104,921.25	100,000.00	4,921.25	110,000.00
04/01/10	2,546.25	2,546.25	0.00	<del>107,453.75</del>
10/01/10	107,546.25	107,453.75	92.50	0.00
	<u>2,162,394.77</u>	<u>1,225,000.00</u>	<u>937,394.77</u>	